

## Utility Conflict Report

|                        |                                     |                                                                                                |                    |                                             |                    |  |
|------------------------|-------------------------------------|------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------|--------------------|--|
| <b>OWNER</b>           | <b>Utility</b>                      | SAWS                                                                                           | <b>Corridor</b>    | US 90                                       | <b>SITE PHOTOS</b> |  |
|                        | <b>Contact</b>                      | NINA BITTLE                                                                                    | <b>ID</b>          | 250                                         |                    |  |
| <b>GENERAL INFO</b>    | <b>Utility</b>                      | WATER                                                                                          |                    |                                             |                    |  |
|                        | <b>Size and Material</b>            | STANDARD WATER VALVE, CAST IRON                                                                |                    |                                             |                    |  |
|                        | <b>Utility Conflict Description</b> | WATER VALVE WITHIN PROPOSED SIDEWALK                                                           |                    |                                             |                    |  |
|                        | <b>Longitudinal or Crossing</b>     | CROSSING                                                                                       |                    |                                             |                    |  |
|                        | <b>Placement Relative to ROW</b>    | INSIDE                                                                                         |                    |                                             |                    |  |
| <b>LOCATION</b>        | <b>Sheet No.</b>                    | 162                                                                                            |                    |                                             |                    |  |
|                        | <b>Station Origin</b>               |                                                                                                |                    |                                             |                    |  |
|                        | <b>Start Station</b>                | 317+70.31                                                                                      | <b>End Station</b> |                                             |                    |  |
|                        | <b>Start Offset</b>                 | 21.57                                                                                          | <b>End Offset</b>  |                                             |                    |  |
|                        | <b>Latitude</b>                     | +29.399311                                                                                     | <b>Longitude</b>   | -98.639827                                  |                    |  |
|                        | <b>SUE</b>                          | <b>Level of Investigation Req'd</b>                                                            | NONE               |                                             |                    |  |
| <b>Test Hole No</b>    |                                     | N/A                                                                                            |                    |                                             |                    |  |
| <b>Test Hole Depth</b> |                                     | N/A                                                                                            |                    |                                             |                    |  |
| <b>RESOLUTION</b>      | <b>Recommended Action</b>           | MINIMIZE - PROTECT IN PLACE                                                                    |                    |                                             |                    |  |
|                        | <b>Estimated Resolution Date</b>    |                                                                                                |                    |                                             |                    |  |
|                        | <b>Resolution Status</b>            | UTILITY COORDINATION IN PROGRESS                                                               |                    |                                             |                    |  |
|                        | <b>Comment</b>                      | ADJUST WATER VALVE LID TO PROPOSED GRADE DURING CONSTRUCTION (<1" VERTICAL CHANGE ANTICIPATED) |                    |                                             |                    |  |
| <b>Date Collected</b>  |                                     | 11/20/2017 7:17:33 AM                                                                          |                    | <b>Date Modified</b> 11/27/2017 10:43:34 AM |                    |  |

