

AA MATCHLINE AA

SEE PRINT 2

General Notes

**LEGEND**

- ATT AERIAL COPPER/FIBER
- ATT BURIED COPPER/FIBER
- ATT MANHOLE
- ATT HANDHOLE
- ATT FIBER H.H.
- ATT VRAD/SAI/RT/PPF
- ATT PED/CLOSURE
- AT&T POLE
- GVEC POLE



NOTE:  
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No.	Revision/Issue	Date

Firm Name and Address

**WLG**  
WHITMAN LAND GROUP, LLC

HOUSTON: 932-730-5321  
DALLAS: 972-318-9688  
SAN ANTONIO: 210-534-1736  
AUSTIN: 912-506-4979

Project Name and Address

REDLINE - CITY OF SEGUIN  
CORDOVA RD PROJECT.  
APPROX. 17,966'

WIRE CENTER: SEGUIN	Sheet PRINT 1 OF 8
Date 01/25/2022	PRINT NO. 1
NOT TO SCALE	

AA MATCHLINE AA

SEE PRINT 1



SEE PRINT 3

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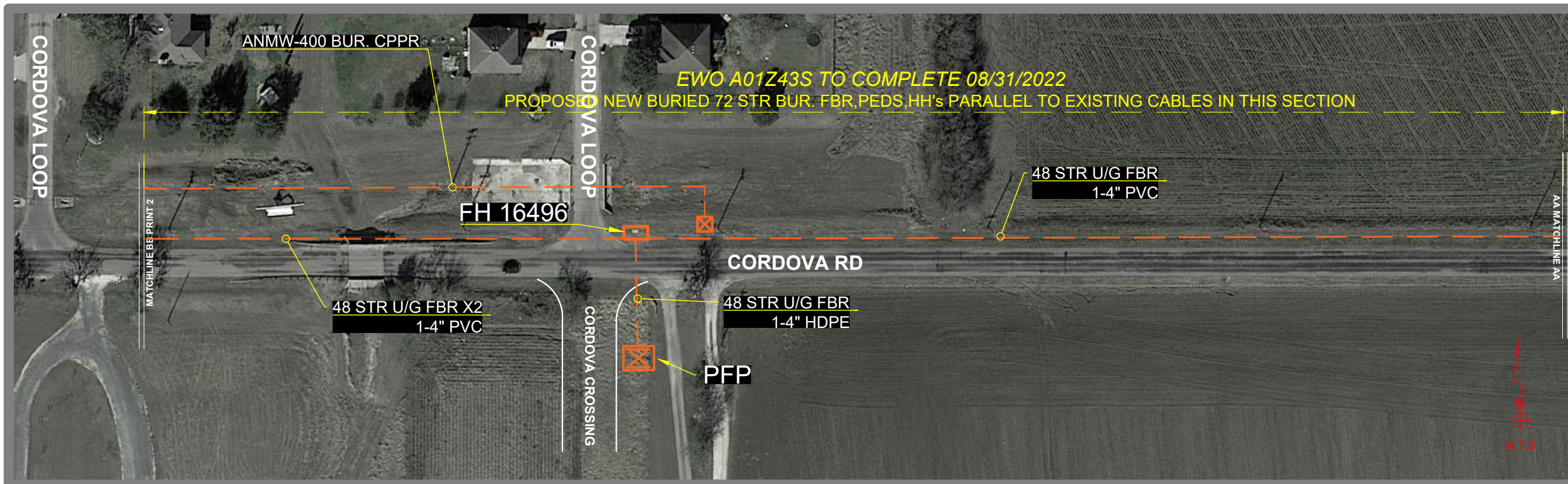
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 HOUSTON: 932-730-5321  
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 SAN ANTONIO: 210-534-1736  
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**WHITMAN LAND GROUP, LLC**

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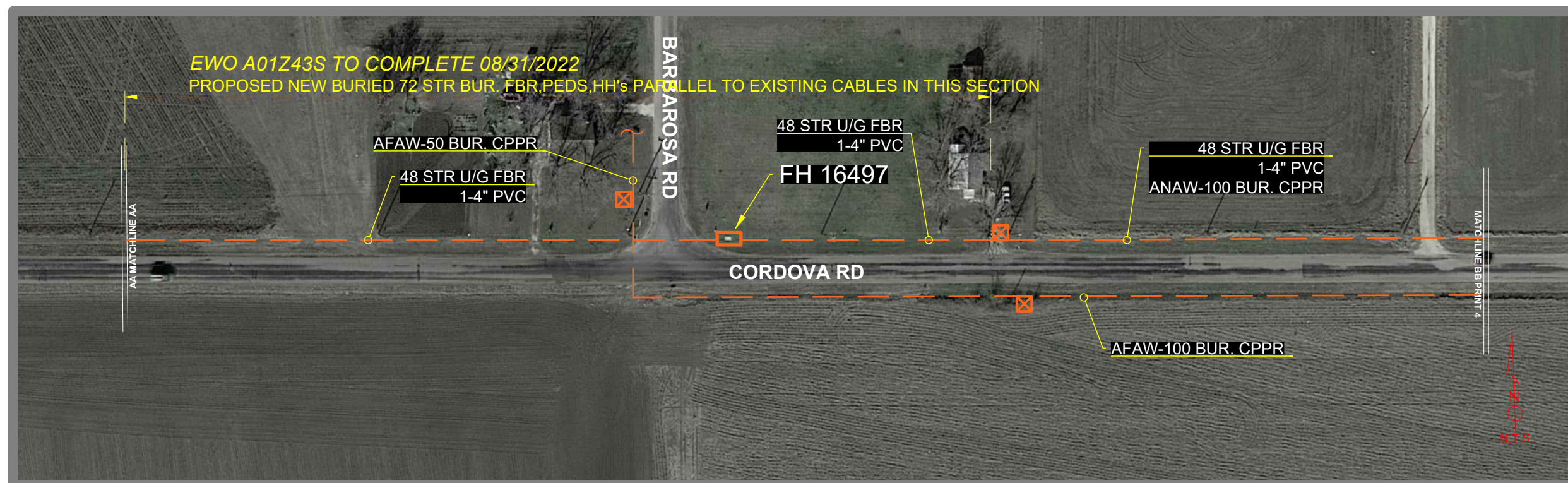
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WIRE CENTER: SEGUIN	Sheet PRINT 3 OF 8
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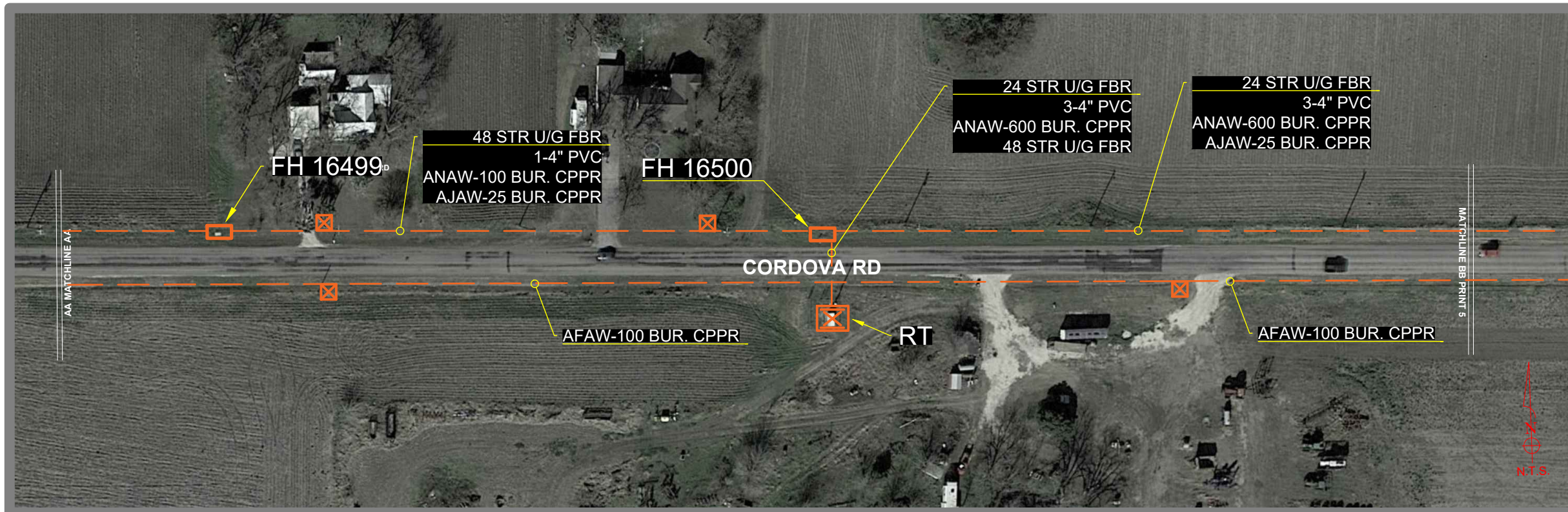
SEE PRINT 4



SEE PRINT 3



SEE PRINT 5



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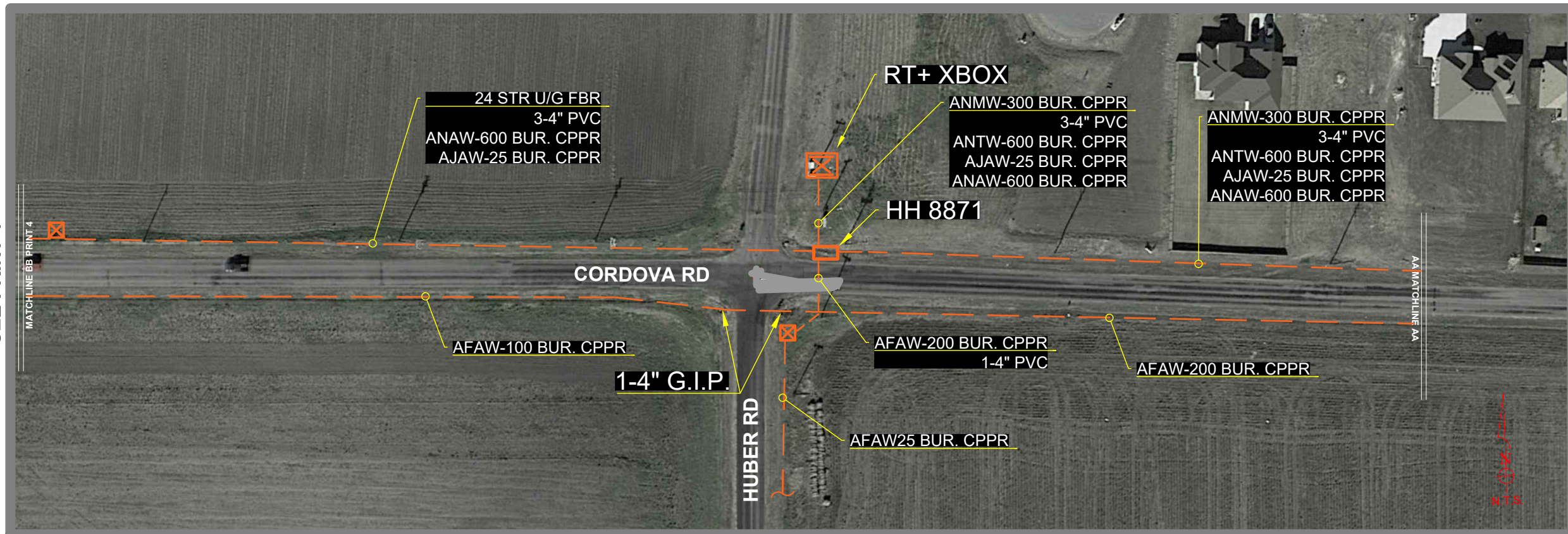
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**WHITMAN LAND GROUP, LLC**  
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SEE PRINT 5

SEE PRINT 4



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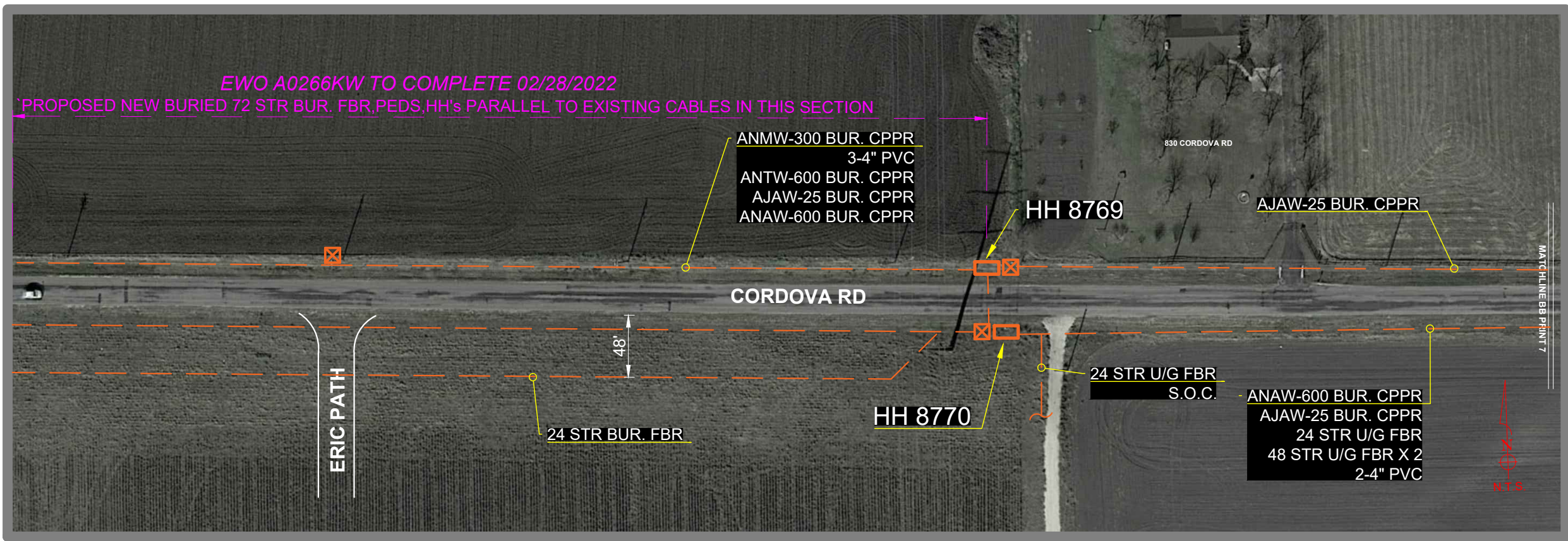
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AA MATCHLINE AA

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SEE PRINT 7

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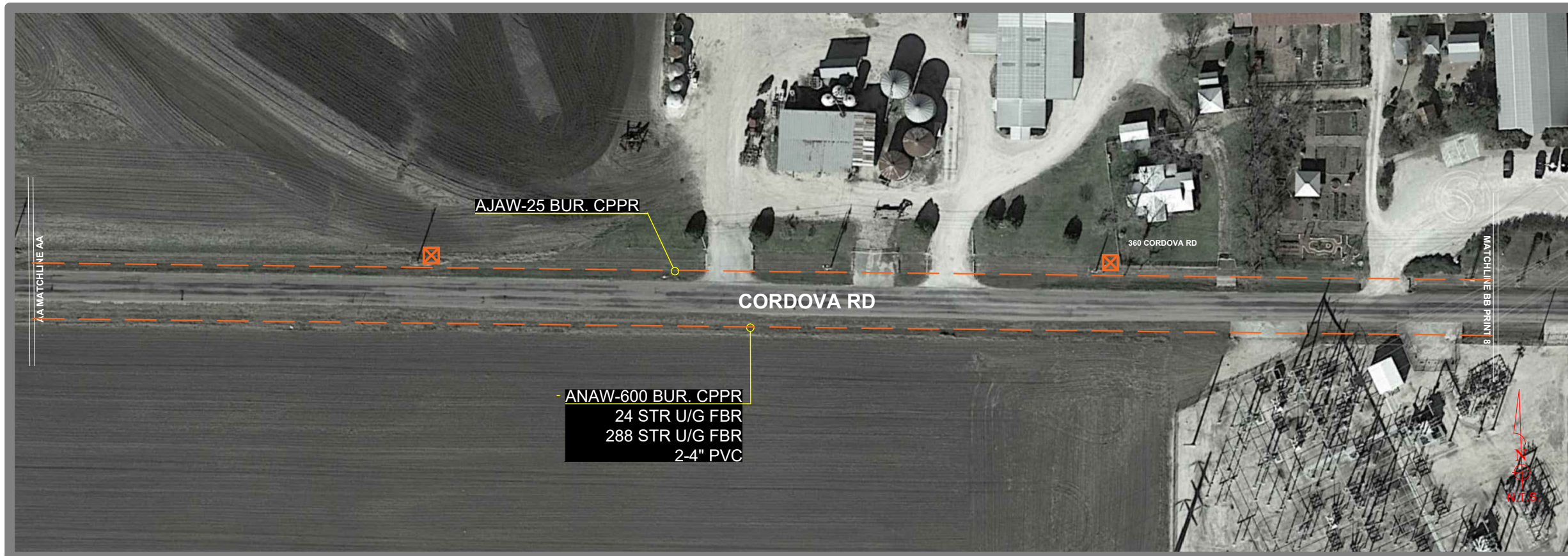
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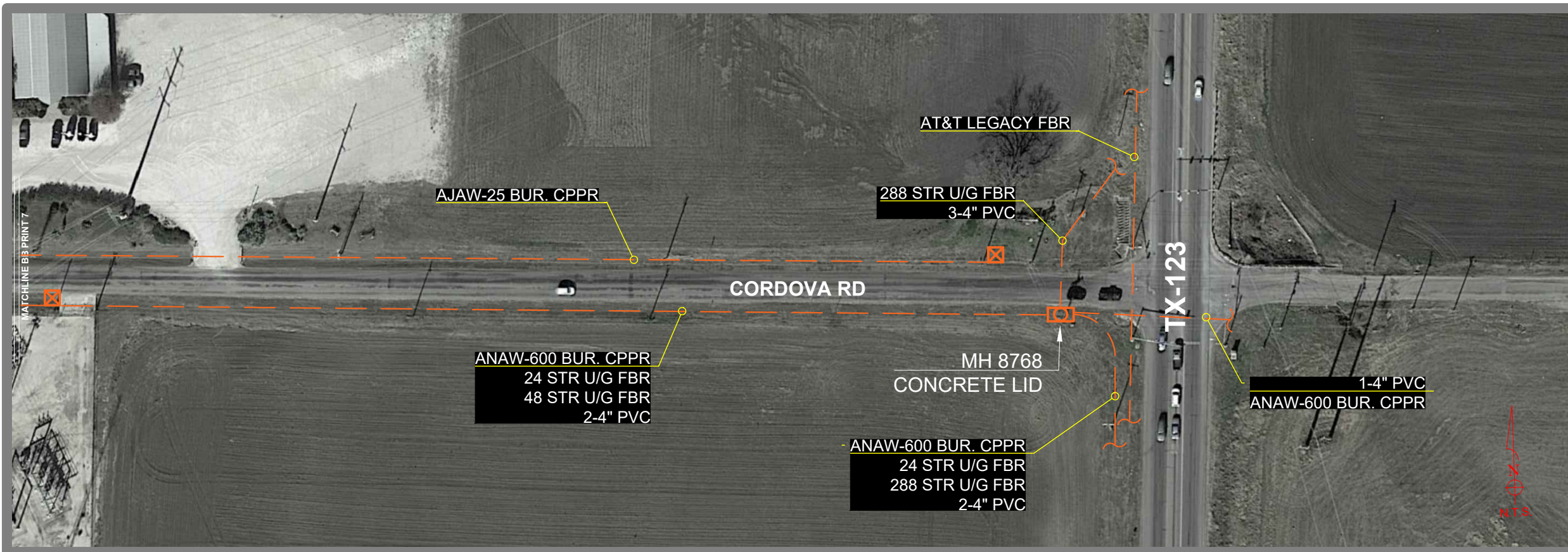
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